



**SILVIS CITY COUNCIL**

**July 15th, 2025**

**Topic: Committee of the Whole & City Council Regular Meeting**

**121 11<sup>th</sup> St. Silvis, IL 61282**

**Time: July 15th, 2025, 06:30 PM Central Time**

Join Zoom Meeting

<https://us06web.zoom.us/j/81622402700?pwd=9a9iyWWtAt9LC1se8MzioeE0xq7hL0.1>

Meeting ID: 816 2240 2700

Passcode: 386427

**Committee-of-the-Whole Call to Order**

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation: None**
- 4) **Remote Electronic Attendance (if necessary)**  
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment**
- 6) **Discussion and possible action:**
  - 6.1) **Appointment of 1<sup>st</sup> Ward Alderman**
  - 6.2) **Engineering Proposal from Hutchinson Engineering for 7<sup>th</sup> St. Reconstruction NTE \$240,710.00**
  - 6.3) **Phipps Park House Options**
  - 6.4) **Triangle Inn Event Application for August 30<sup>th</sup>**
  - 6.5) **Credit Card for Fire Chief Dave Johnson NTE \$2,000**
  - 6.6) **Committee Assignments**
  - 6.7) **BHBT CD renewals**
  - 6.8) **IDOT Resolution for Maintenance for MFT**
  - 6.9) **Resolution 2025-09 R Sale of 214 Hero Street Property**
  - 6.10) **TIF Agreement for QC Custom Tees**
- 8) **Informational**
  - 8.1) **City Attorney Report:**
  - 8.2) **City Administrator's Report:**
  - 8.3) **City Engineer's Report:**
  - 8.4) **City Treasurer's Report:**
  - 8.5) **City Clerk's Report:**
  - 8.6) **Mayor's Report:**
  - 8.7) **Accountant's Report:**
- 9) **Call for an adjournment from the COW Meeting**

***CITY COUNCIL REGULAR MEETING***

- 1) **City Council Call to Order**
- 2) **Roll Call**

- 3) **Public Comment**
- 4) **Establish the consent agenda to include the following: (Read, then vote)**

**ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)*

- A) Approve minutes from June 17<sup>th</sup> 2025 Meeting of the Regular & Committee of the Whole
- B) Approve all bills bearing proper signatures
- C) Approve Payroll for June 26<sup>th</sup> 2025 in the amount of \$146,922.97 and July 10<sup>th</sup> 2025 in the amount of \$158,017.23
- D) **Resolution: NONE**

- 5) **Vote to establish consent agenda as read**
- 6) **Vote to approve items on the consent agenda**
- 7) **Discussion and potential action on any items removed from the Consent Agenda**
- 8) **Discussion and possible action on:**

- 8.1) **Appointment of 1<sup>st</sup> Ward Alderman**
- 8.2) **Engineering Proposal from Hutchinson Engineering for 7<sup>th</sup> St. Reconstruction NTE \$240,710.00**
- 8.3) **Phipps Park House Options**
- 8.4) **Triangle Inn Event Application for August 30<sup>th</sup>**
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- 8.6) **Committee Assignments**
- 8.7) **BHBT CD renewals**
- 8.8) **IDOT Resolution for Maintenance for MFT**
- 8.9) **Resolution 2025- 09R Sale of 214 Hero Street Property**
- 8.10) **TIF Agreement for QC Custom Tees**

- 9) **City Staff Reports**
  - A) *Fire Department*
  - B) *Inspections Department*
  - C) *Police Department*
  - D) *Public Works& Parks*

**10) Alderman Comments**

**11) Mayors Comments**

**12) Closed Session - None**

**13) Adjournment**